



MACTAN ELECTRIC COMPANY, INC

LAPU-LAPU CITY

Tel. Nos.: (032) 340-8134, 340-8568, 340-2916 to 18, Fax No.: (032) 340-1208

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BID Reference No. 005-2024

“Invitation to Bid for the Supply and Delivery of Materials”

1. General Information:

In compliance with the Energy Regulatory Commission (ERC) Resolution No. 08 Series of 2023, entitled “A Resolution Adopting the Procurement Guidelines for the Regulated Transmission and Distribution Assets of Regulated Entities”.

Mactan Electric Company, Inc. (MECO) the Franchisee for the conveyance, construction and distribution of electric energy in the City of Lapu-lapu and the Municipality of Cordova under Republic Act (RA) 10890 and a Certificate of Public Convenience and Necessity (CPCN), thru its Competitive Procurement Process - Bids and Awards Committee (CPP-BAC) is inviting qualified bidders for the supply and delivery of the following:

| Procurement No. | Lot | Particular | Quantity (meters) | Non-refundable Bid Fees (Php) |
|-----------------|--|-------------------------------|-------------------|-------------------------------|
| | Supply and Delivery of Line Connectors and Fuse Links | | | Php 4,600.00 |
| LCFL-005-24 | I | Compression Loktap YHD 300 | 150 | |
| | II | Compression Loktap YHD 350 | 150 | |
| | III | Compression Loktap YHD 400 | 300 | |
| | IV | Wedge Connector No. 336 - 336 | 100 | |
| | V | Wedge Connector No. 336 - 4/0 | 25 | |
| | VI | Wedge Connector No. 336 -795 | 25 | |

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| VII | Wedge Connector No. 795 - 795 | 450 | |
| VIII | Fuse Link 1 Amp | 190 | |
| IX | Fuse Link 2 Amps | 315 | |
| X | Fuse Link 3 Amps | 440 | |
| XI | Fuse Link 6 Amps | 395 | |
| XII | Fuse Link 8 Amps | 235 | |
| XIII | Fuse Link 10 Amps | 215 | |
| XIV | Fuse Link 12 Amps | 190 | |
| XV | Fuse Link 15 Amps | 235 | |
| XVI | Fuse Link 20 Amps | 115 | |
| XVII | Fuse Link 25 Amps | 80 | |
| XVIII | Fuse Link 30 Amps | 100 | |
| XIX | Fuse Link 40 Amps | 100 | |
| XX | Fuse Link 50 Amps | 115 | |
| XXI | Fuse Link 65 amps | 60 | |
| XXII | Fuse Link 80 Amps | 70 | |
| XXIII | Fuse Link 100 Amps | 50 | |
| XXIV | Fuse Link 200 Amps | 30 | |
| XXV | Hotline Clamp 4/0 | 2,500 | |

| Procurement No. | Lot | Particular | Quantity (pcs) | Non-refundable Bid Fees (Php) |
|------------------------|--|-------------------------------|-----------------------|--------------------------------------|
| | Supply and Delivery of Pole and Line Hardwares_1 (Angular Braces, Bolts and Nuts) | | | Php 5,000 |
| PLH01-005-24 | I | Angular Brace 26" (L) | 650 | |
| | II | Angular Brace 26" (R) | 650 | |
| | III | Angular Brace 57" (L) | 750 | |
| | IV | Angular Brace 57" (R) | 750 | |
| | V | Cap Screw 1/2" x 1 1/2" | 300 | |
| | VI | Double Arming Bolt 5/8" x 18" | 600 | |
| | VII | Double Arming Bolt 5/8" x 20" | 600 | |
| | VIII | Double Arming Bolt 5/8" x 24" | 100 | |
| | IX | Double Arming Bolt 5/8" x 26" | 50 | |
| | X | Eye Bolt (Oval) 3/4" x 14" | 340 | |
| | XI | Eye Bolt (Oval) 3/4" x 16" | 470 | |
| | XII | Eye Bolt (Oval) 5/8" x 12" | 115 | |
| | XIII | Eye Bolt (Oval) 5/8" x 14" | 35 | |

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| | XIV | Eye Bolt (Oval) 5/8" x 8" | 1,200 | |
| | XV | Eye Nut (Oval) 3/4" | 80 | |
| | XVI | Eye Nut (Oval) 5/8" | 2,175 | |
| | XVII | Machine Bolt 1/2" x 10" | 100 | |
| | XVIII | Machine Bolt 1/2" x 12" | 1,650 | |
| | XIX | Machine Bolt 1/2" x 14" | 1,700 | |
| | XX | Machine Bolt 1/2" x 16" | 15 | |
| | XXI | Machine Bolt 1/2" x 5" | 3,900 | |
| | XXII | Machine Bolt 1/2" x 8" | 960 | |
| | XXIII | Machine Bolt 3/4" x 16" | 800 | |
| | XXIV | Machine Bolt 5/8" x 12" | 60 | |
| | XXV | Machine Bolt 5/8" x 14" | 330 | |
| | XXVI | Machine Bolt 5/8" x 16" | 100 | |
| | XXVII | Machine Bolt 5/8" x 4" | 415 | |
| | XXVIII | Machine Bolt 5/8" x 6" | 4,050 | |
| | XXIX | Stainless Bolt and Nut 1/2" x 2" | 690 | |

| Procurement No. | Lot | Particular | Quantity (meters) | Non-refundable Bid Fees (Php) |
|-----------------|--|-------------------------------------|-------------------|-------------------------------|
| | Supply and Delivery of Pole and Line Hardwares_2 (Rods, Clamps and Hangers) | | | Php 5,800 |
| PLH02-005-24 | I | Anchor Rod 3/4" x 7' | 200 | |
| | II | Anchor Rod 5/8" x 6' | 1,240 | |
| | III | Anchor Shackle 5/8" | 50 | |
| | IV | Armor Rod 336 MCM Wire | 210 | |
| | V | Armor Rod 795 MCM Wire | 270 | |
| | VI | Ball Clevis | 1,500 | |
| | VII | Dead End Guy Grip 3/8" | 3,000 | |
| | VIII | Dummy Plate for Transformer hanger | 1,200 | |
| | IX | Grounding Connector 5/8, Copper | 70 | |
| | X | Grounding Rod 5/8" x 6', Galvanized | 335 | |
| | XI | Grounding Rod 5/8" x 10', Copper | 150 | |
| | XII | Guy Clamp 1/2" 3 Bolts | 40 | |

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|--|-------|----------------------------|--------|--|
| | XIII | Guy Clamp 5/8" 3 Bolts | 515 | |
| | XIV | Guy Thimble 5/8" | 80 | |
| | XV | Post Clamp 10" - 12" | 425 | |
| | XVI | Post Clamp 7" - 8" | 115 | |
| | XVII | Post Clamp 8" - 9" | 1,050 | |
| | XVIII | Secondary Rack 3 Gang | 1,000 | |
| | XIX | Square Washer 3/4" | 500 | |
| | XX | Square Washer 5/8" | 500 | |
| | XXI | Strain Clamp 2 U Bolts | 1,300 | |
| | XXII | Strain Clamp 4 U Bolts | 1,000 | |
| | XXIII | Transformer Hanger 3 Phase | 500 | |
| | XXIV | Trunnion Clamp 795 MCM | 70 | |
| | XXV | Washer - Round 1/2" | 10,000 | |
| | XXVI | Washer - Round 5/8" | 10,000 | |

| Procurement No. | Lot | Particular | Quantity (meters) | Non-refundable Bid Fees (Php) |
|------------------------|--|----------------------------|--------------------------|--------------------------------------|
| | Supply and Delivery of Medium Voltage Capacitor | | | Php 440 |
| MVCAP-005-24 | I | Capacitor 13.8kv - 200kvar | 14 | |

2. Bidders Instruction:

To participate in the bidding process, prospective bidders must pay first the non-refundable bidding fee through the following:

I. Online payment - Bidders may deposit payments to:

Philippine National Bank (PNB)
Account name: Mactan Electric Company, Inc.
Account number: 303970003751
Account type: Current
Branch: Cebu Lapu-lapu Pusok Branch

A copy of the deposit slip should be sent to BAC's email address at julito.gultiano@gmail.com

Prospective Bidders who shall present proof of payment of the non-refundable bidding fee are the only party allowed to submit clarificatory question/s or participate in any of the Conference. Each Prospective Bidders will only have two (2) representatives allowed to join in the pre-bid conference.

Submissions of CPP documents shall be addressed to the CPP- BAC Chairman through the CPP Secretariat at MECO Building, Sangi Road, Pajo, Lapu-lapu City.

Bidders should adhere to all instruction specified in the Rules and Guideline for the Conduct of the Supply and Delivery of Materials.

3. Timeline

| | Activities | Date | Time |
|------|-----------------------------------|-------------------------------|---|
| I. | Issuance of Bid Documents | November 4, 2024 (Monday) | NA |
| II. | Pre-Bid Conference | November 18, 2024 (Monday) | 10:00AM |
| III. | Submission/Opening of Bids | December 02, 2024 (Monday) | Deadline: Submission – 10:00AM; Opening – 10:30AM |
| IV. | Notice of Award to Winning Bidder | December 16, 2024 (Monday) | NA |

CPP-BAC reserves the right and discretion to change timeline for whatever purpose and shall inform the affected parties by electronic notice.

Without any imposed formalities, conditions or incurring any liability to any affected bidders, CPP-BAC further reserves at any point in the timeline, the right to reject any or all submissions, may waive any minor defects therein, decide or resolve matters arising from this exercise as it considers the most beneficial and advantageous conditions to its consumers.

For further clarification please refer to:

Ms. Joahna Lie Taroy
CPP-BAC Secretariate
Contacts: 09338261552 / cjo_ahnnalie@yahoo.com

Approved by CPP-BAC:

(sgd)

Gilbert A. Pagobo
Chairman

Julito O. Gultiano Jr.
Vice-Chairman

Lawrence Melecio
Technical

Danilo Pondon Jr.
Finance

Atty. Janice Monterola
Legal

